



WORSHIP

PRESBYTERY OF SANTA FE

October 19, 2024

Sanctuary, First Presbyterian Church, Farmington, New Mexico

ORDER OF WORSHIP

All are invited to rise in body or in spirit at moments indicated with an asterisk ().*

Gathering Music

Little Prelude in D minor
(J.S. Bach)

Julia Thom
FPC Farmington

Call to Worship (responsive, adapt. from Hildegard of Bingen)

Karyl Lyne
First United (Las Vegas)

Holy Spirit,
Giving life to all life,

**Moving all creatures,
Root of all things,**

Washing them clean,
Wiping out their mistakes,

**Healing their wounds,
You are our true life,
Luminous, wonderful,
Awakening the heart from its ancient sleep.**

We rise today, still rooted.
We grasp today, while letting go.
We are blessed today: your people.
Let us worship God!

*Hymn 353 (English text) “My Hope is Built on Nothing Less”

SOLID ROCK

SPANISH TEXT: Juan N. de los Santos, María Eugenia Cornou†

1 *Mi esperanza firme está en la justicia de Jesús;
y mis pecados borraré el sacrificio de la cruz.*

Estrillo:

*Jesús será mi protección,
la roca de mi salvación, la roca de mi salvación.*

2 *La tempestad jamás podrá su dulce faz de mí ocultar;
su luz gloriosa en mi alma está, en él confío sin cesar. [Estrillo]*

3 *Su pacto y sus promesas dan sostén que nunca faltará.
En mis tristezas y afán, es Cristo quien consolará. [Estrillo]*

4 *Cuando regrese Cristo el Rey, que él me encuentre siempre fiel.
Sin culpas ante el trono iré, por obra de mi justo Juez. [Estrillo]*

*Call to Confession

Ruth Mandernach
FPC Belen

*Prayer of Confession (unison)

The truth is that we are all connected, Lord, because you have made us that way! Not only that, but we are also connected to the very elements of creation. Each of us rely on clean air and water to survive. None of us are wholly responsible for producing the foods that we eat, either. We want to feel as though we are unique and free individuals. We desire to have deterministic power over ourselves and other people, but we forget that each and every one of us is extraordinary and singular. Help us! Forgive us! We do know better! We do actually understand that it is better to open up to one another than it is to try to rule over each other. We ask today that you would give each of us eyes to see that we are all connected. We are all part of your great creation. Amen.

*Assurance of Pardon

Ruth Mandernach
FPC Belen

*Gloria 585

“¡Gloria a Dios!”

MACHU-PICHU

Cantor calls in Spanish, Congregation responds in English



1 Glo-ry to God, glo-ry to God, glo-ry in the high - est!
2 Glo-ry to God, glo-ry to God, glo-ry to Christ Je - sus!
3 Glo-ry to God, glo-ry to God, glo-ry to the Spir - it!
1 ¡Glo-ria a Dios, glo-ria a Dios, glo-ria en los cie - los!
2 ¡Glo-ria a Dios, glo-ria a Dios, glo-ria a Je - su - cris - to!
3 ¡Glo-ria a Dios, glo-ria a Dios, glo-ria al Es - pí - ri - tu!



To God be glo-ry for - ev - er! Al-le-lu-ia, A - men!
¡A Dios la glo-ria por siem - pre! ¡A - le - lu - ya, A - mén!



Al-le-lu-ia, A - men! Al-le-lu-ia, A - men!
¡A - le - lu - ya, A - mén! ¡A - le - lu - ya, A - mén!

Prayer for Illumination

Ginna Bairby, Moderator-Elect
FPC Taos

First Scripture Lesson: Mark 2:13-17

English (NRSVue): Ginna Bairby
English (First Nations Bible): Nelson Capitan
Laguna United

Second Scripture Lesson: Ruth 1:19-2:12

Español: Ginna Bairby
English (NRSVue): John Sitler, Moderator

Sermon

John Sitler, Moderator

Necrology

Chris and Joyce Lieberman
New Life (Albuquerque)

Installation of Moderator and Moderator-Elect

John Sitler, Moderator

Call to Discipleship

Installation Prayer

Blessing & Charge

Call to Offering

Tina Pacheco White
FPC Farmington

Today's offering will support New Beginnings, a program of the Navajo United Methodist Center. New Beginnings offers transitional living for survivors of domestic violence, sexual assault, and stalking, equipping and empowering them and their families for safe, independent living. More information is available at <https://www.navajoumc.org>

Offertory

Improvisation

Julia Thom
FPC Farmington

*Doxology 609 (English)

LASST UNS ERFREUEN

ENGLISH TEXT: Brian Wren, 1989*

SPANISH TEXT: María Eugenia Cornou, 2019†

DINÉ BIZAAD (NAJAVO) TEXT: Anonymous

**Praise God, from whom all blessings flow.
Praise God, all creatures high and low. Alleluia, alleluia!
Praise God, in Jesus fully known; Creator, Word, and Spirit, One.
Alleluia, alleluia! Alleluia, alleluia, alleluia!**

*Al Dios de toda bendición;
a Cristo nuestro Redentor. Alleluia, Alleluia!
al Santo Espíritu de amor,
al Trino Dios demos loor.
Alleluia, alleluia! Alleluia, alleluia, alleluia!*

*Bóhólníihii baa dahohniih,
Éí baa 'ahééh danohsinii. Alleluia, alleluia!
Nihookáá' diné nohlíinii
Chánahgo bich'i' dahohtaal.
Alleluia, alleluia! Alleluia, alleluia, alleluia!*

Invitation to the Table

James Klotz, Frank Yates
FPC Farmington, Rio Rancho PC

Great Prayer of Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts!

We lift them to the Lord.

Let us give thanks to the Lord our God!

It is right to give our thanks and praise.

Gracious and eternal God...

...who forever sing to the glory of your name:

Holy, Holy, Holy Lord, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest!

Blessed is the One who comes in the name of the Lord.

Hosanna in the highest!

You are holy, O God of majesty...

...that our lives may proclaim the One crucified and risen.

Great is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

Gracious God...

The Lord's Prayer (unison, any language, any version)

Words of Institution

Communion of the People

Taizé Refrain 544‡

“Bless the Lord, My Soul”

Bless the Lord, my soul, and bless God's holy name.

Bless the Lord, my soul, who leads me into life.

Tengo sed de ti, o fuente del amor.

Tengo sed de ti, tu amor es libertad.

Prayer after the Meal

*Hymn 772

“Live into Hope”

TRURO

This hymn served as the theme for the 226th General Assembly in Salt Lake City this past summer. The text was written by Jane Parker Huber (1926-2008), born in China to Presbyterian missionary parents. Jane was a prolific hymn writer and strong advocate for peacemaking, justice, and inclusivity in the worship and work of the church.

*Charge & Benediction

Moderator Ginna Bairby,
Moderator-Elect Libby Whiteley

Postlude

“Sing of the Lord's Goodness”
(E. Sands, arr. J. Honoré)

Julia Thom
FPC Farmington

A WORD ABOUT A TARTAN

from Rev. Dr. James Klotz, Pastor, FPC Farmington

A “Kirking of the Tartans” is an old tradition among Presbyterian churches in places with a large number of people with Scottish and/or Scots-Irish ancestry, and this is often celebrated in conjunction with Reformation Sunday as a nod to our theological forebears in the Scottish Reformation and our close ties to the Church of Scotland. For those with Scottish roots, it’s an exciting time to wear a family tartan in worship. Yet our community of faith reflects the great diversity of humanity, and often some folks feel left out as the tartans are displayed. Thus, we at First Presbyterian Farmington sought a unifying symbol.

To our delight, we found registered with the official Scottish Register of Tartans the New Mexico State tartan. It was designed in 1995 by Joyce Begay-Foss, a Diné (Navajo) weaver, and Ralph L. Stevenson, a Scottish-American writer. The colors of the tartan are meant to reflect our state’s natural beauty, with gold for the sun, red for the earth, blue for the sky, and green for forests and grasslands. The patterns honor our state’s diverse cultural heritage, with a nod to Anglo, Hispanic, and Native art, including a prominent homage to the Zia sun, the cross-shaped Zia Pueblo symbol adopted as our state’s flag.

On Reformation Sunday at First Farmington, we pass out swatches of New Mexico State tartan fabric to each worshiper as a reminder of how we are all woven into the tapestry of our unique New Mexico community, but more importantly into the great kin-dom of God. *Soli gloria Dei!*



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